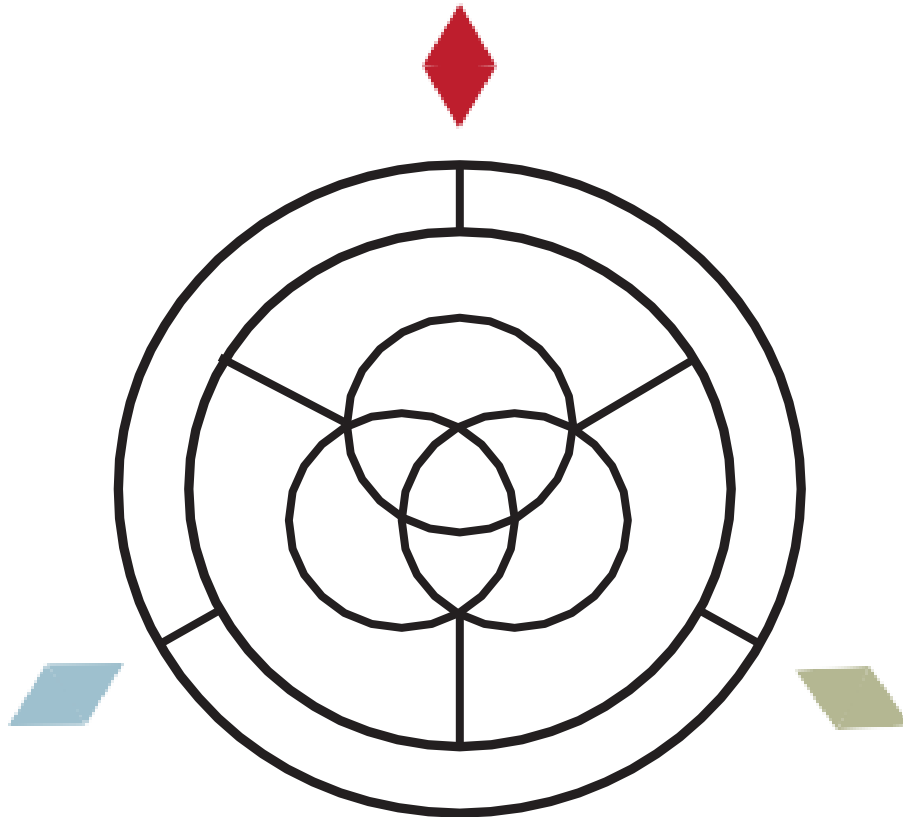


TRINITY CHURCH

Mattins

\ˈma-tenz\ - A service of Morning Prayer in the Anglican Tradition.



The Day of Pentecost

May 31, 2020

Trinity Episcopal Church • 111 Sixth Street • Baraboo, WI 53913
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This bulletin is designed to help you pray Morning Prayer for Sunday, May 31: The Day of Pentecost. If you are with other people, one of you can read the part for the officiant and the other the responses; if you are by yourself, simply read all of it yourself. It works best if you read it out loud.

If you wish to hear Fr. Dave's sermon going with these readings, go to <http://trinitybaraboo.org>, hover over "Plan a Visit" and click sermons (it is usually posted by mid-morning Sunday). Or, you can watch the All Diocese Online Worship Services at 10am at <http://trinitybaraboo.org/worshipathome> to hear a sermon from another priest of our diocese.

Morning Prayer - Rite II

Opening Sentence

Officiant Alleluia! Christ is risen.
People **The Lord is risen indeed. Alleluia!**

Officiant You shall receive power when the Holy Ghost has come upon you; and you shall be my witness in Jerusalem, and in all Judea, and Samaria, and to the ends of the earth. *Acts 1:8*

Confession of Sin

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth his praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Officiant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen. Alleluia.

Officiant Alleluia. The Spirit of the Lord renews the face of the earth:

People **Come let us adore him. Alleluia.**

Christ our Passover (Pascha nostrum)

Alleluia.

Christ our Passover has been sacrificed for us;

therefore let us keep the feast,

Not with old leaven, the leaven of malice and evil,

*** but with the unleavened bread of sincerity and truth. Alleluia.**

Christ being raised from the dead will never die again; *

death no longer has dominion over him.

The death that he died, he died to sin, once for all;

*** but the life he lives, he lives to God.**

I Cor. 5:7-8; Rom. 6:9-11; I Cor. 15:20-22

So also consider yourselves dead to sin, *

and alive to God in Jesus Christ our Lord.

Alleluia.

Christ has been raised from the dead, *

the first fruits of those who have fallen asleep.

For since by a man came death, *

by a man has come also the resurrection of the dead.

For as in Adam all die, *

so in Christ shall all be made alive. Alleluia.

Officiant Alleluia. The Spirit of the Lord renews the face of the earth:

People **Come let us adore him. Alleluia.**

The Psalm

Psalm 104:25-35, 37

**25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.**

26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.

**27 There move the ships,
and there is that Leviathan, *
which you have made for the sport of it.**

28 All of them look to you *
to give them their food in due season.

**29 You give it to them; they gather it; *
you open your hand, and they are filled
with good things.**

30 You hide your face, and they are terrified; *
you take away their breath,
and they die and return to their dust.

**31 You send forth your Spirit, and they are
created; *
and so you renew the face of the earth.**

32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.

**33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.**

34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.

**35 May these words of mine please him; *
I will rejoice in the LORD.**

37 Bless the LORD, O my soul. *
Hallelujah!

All: Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen. Alleluia.

The First Lesson

A reading from the Acts of the Apostles.

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
 that I will pour out my Spirit upon all flesh,
 and your sons and your daughters shall prophesy,
 and your young men shall see visions,
 and your old men shall dream dreams.
 Even upon my slaves, both men and women,
 in those days I will pour out my Spirit;
 and they shall prophesy.
 And I will show portents in the heaven above
 and signs on the earth below,
 blood, and fire, and smoky mist.
 The sun shall be turned to darkness
 and the moon to blood,
 before the coming of the Lord's great and glorious day.
 Then everyone who calls on the name of the Lord shall be saved.' "

Reader The Word of the Lord.
People **Thanks be to God.**

Canticle 16

To be read in unison

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father
Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *

holy and righteous in his sight
all the days of our life.

You, my child, shall be called the prophet of the
Most High, *
 for you will go before the Lord to prepare his
way,
To give his people knowledge of salvation *
 by the forgiveness of their sins.
In the tender compassion of our God *
 the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
 shadow of death, *
 and to guide our feet into the way of peace.

Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

The Second Lesson

A reading from the first letter of St. Paul to the Corinthians.

I Corinthians 12:3b-13

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

Reader The Word of the Lord.

People **Thanks be to God.**

Canticle 20

To be read in unison

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,**

**you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Gospel

A reading from the Gospel according to Saint John.

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” When he had said this, he breathed

on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Reader The Word of the Lord.

People Thanks be to God.

The Apostles' Creed

I believe in God, the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,

and is seated at the right hand of the Father.
He will come again to judge the living and the
dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

The Prayers

Officiant: The Lord be with you.

All: And also with you.

Officiant: Let us pray.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

V. Show us your mercy, O Lord;
R. And grant us your salvation.

V. Clothe your ministers with righteousness;
R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;
R For only in you can we live in safety.
V. Lord, keep this nation under your care;
R. And guide us in the way of justice and truth.
V. Let your way be known upon earth;

R. Your saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with your Holy Spirit.

The Collect of the Day

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

A Collect for Peace

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

A Collect for the Sick

Heavenly Father, giver of life and health: Comfort and relieve your sick servants, and give your power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Prayer for Spiritual Communion

To be prayed when one wishes to receive Holy Communion but is prevented.

In union, Blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, and [remembering particularly Trinity Church], I long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death and resurrection, for the means of grace and the hope of glory. And particularly for these blessings given to me. . .[you may add specific blessings]. I believe that you are truly present in the Holy Sacrament and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

You may add your own thanksgivings, petitions and intercessions, silently or aloud.

The General Thanksgiving

Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving kindness
to us and to all whom you have made.

We bless you for our creation, preservation, and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

Officiant

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

Officiant Alleluia, alleluia! Let us bless the Lord.

All Thanks be to God! Alleluia, Alleluia!

The Grace

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

ALL DIOCESE ONLINE WORSHIP – THIS MORNING, 10AM

The Diocese of Milwaukee is producing a streaming Liturgy of the Word available live this morning at 10AM or viewable at any time after. You can view it using this link:

https://youtu.be/NF_mD7wteVk

ONLINE COFFEE HOUR – 10:45AM

Immediately the diocesan service, we'll get together for online coffee hour beginning about 10:45am on Zoom (coffee not provided). Visit our website at trinitybaraboo.org and click the "Join Online Coffee Hour" button on the home page or click the link:

<https://us02web.zoom.us/j/201834198?pwd=S3ZrRml1bUwrdjRiNIN4S2NMT1VvQT09>

ONLINE BIBLE STUDY: GOD'S PEOPLE IN THE TIME OF CORONAVIRUS

Please join us via ZOOM for a new online bible study series: God's People in the Time of Coronavirus at 6:30pm Wednesday nights, starting at 6:30pm and ending at 7:30pm. Fr. Dave will be using various scripture sources to help us listen for God's voice in this time of great uncertainty. Follow this

link <https://us02web.zoom.us/j/296869759?pwd=cVpwMVlhRXIGTFVXamVQQXdER3REQT09> to install ZOOM on your computer (if you are asked to allow ZOOM to make changes to your computer, click "yes" or "allow") and join the Bible Study. If you have any questions, please contact us at info@trinitybaraboo.org.

PRAY COMPLINE TOGETHER ON ZOOM: TUESDAYS AND THURSDAYS AT 8:00PM

There is no COMPLINE this Tuesday night, June 2. We will resume on Thursday, June 4.

We have begun gathering at 8PM on Tuesdays and Thursdays to pray the service of Compline together before bedtime. Compline is a set of very short readings and prayers made for praying together just before bedtime, and it takes about 10 minutes. Please join us in praying this jewel of the prayerbook tradition on Tuesdays and Thursdays at 8pm using this link:

<https://us02web.zoom.us/j/7985030092?pwd=c2hSM05WbzBCU3BEb3ILL3RXc2p0UT09>